COMMISSIONERS

Anita Tatum- Chairman Neil Busch Tim Hornbuckle John Reyes John Keeble

Sherrill



FIRE CHIEF David Garrison

SECRETARY

Jenkins

DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS AGENDA & SUPPORTING MATERIALS

Fire Station Training Hall March 13, 2024

6:30 P.M- Call to Order

- 1. Pledge of Allegiance
- 2. Approval of Agenda
 - a. Approve the March 13th meeting agenda.
- 3. Public Comments
 - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
- 4. Public Correspondence/ Discussion about correspondence received-
- 5. Approval of the February 8th meeting minutes.
- 6. Approval of the bills submitted for payment.
- 7. Reports, Discussion and Action Items from the District Fire Chief
 - a. Chief's Report
 - b. Update on new septic system.
 - c. Identifying a District Need to be provided to Assembly Majority Leader Cicilia Aguiar-Curry.
 - d. Discussion on the Waste Management recycling program.
- 8. Action Items and Reports from Board of Commissioners
 - a. Budget Status update discussions including financial concerns or needs.
 - Proposition 19 (2021) impact on secured tax revenue.
- 9. MOTION TO ADJOURN The next regular meeting will be held on April 11th at the Fire Station Training Hall.