

COMMISSIONERS
Anita Tatum- Chairman
Neil Busch
Tim Hornbuckle
John Reyes
Matt Cotter



FIRE CHIEF
David Garrison

SECRETARY
Sherrill Jenkins

**DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS
AGENDA & SUPPORTING MATERIALS**

**Fire Station Training Hall
March 11, 2026**

6:30 P.M- Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
 - Approve the **March 11th** meeting agenda.
3. Public Comments
 - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Public Correspondence/ Discussion about correspondence received-
5. Approval of the February 12th meeting minutes.
6. Approval of the bills submitted for payment.
7. Reports, Discussion and Action Items from the District Fire Chief
 - a. Chief's Report
8. Action Items and Reports from Board of Commissioners
 - a. Update on progress with Prop 218 Benefit Assessment.
 1. Discussion and updates on the Engineer's Report and Resolutions.
 2. Approval of "A Resolution Initiating Proceedings, Providing Intention To Levy Assessments, Preliminarily Approving Engineer's Report, And Providing For Notice Of Hearing, And The Mailing Of Assessment Ballots For The Dunnigan Fire Protection District, Fire Protection And Emergency Response Services Assessment"
 3. Approval of "A Resolution Adopting Proposition 218 Assessment Ballot Proceedings Procedures"

Dunnigan Fire March 11th Agenda (cont.)

- b. Update on the new septic system
 - c. Budget Status update and any concerns
9. MOTION TO ADJOURN – The next regular meeting will be held on April 9th at the Fire Station Training Hall.