

COMMISSIONERS
Anita Tatum- Chairman
Neil Busch
Tim Hornbuckle
John Reyes
Matt Cotter



FIRE CHIEF
David Garrison

SECRETARY
Sherrill Jenkins

**DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS
AGENDA & SUPPORTING MATERIALS**

**Fire Station Training Hall
Special Meeting – June 29, 2026**

6:30 P.M- Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
 - a. Approve the June 29th special meeting agenda.
3. Public Comments
 - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Action Items and Reports from Board of Commissioners
 - a. Discussion and action item to approve the purchase of a used type 3 fire engine for approximately \$245,000, needed for the replacement of Grass 12. Equipment Reserves will be used to fund the expense. (Assistant Chief Eric Sagara)
5. MOTION TO ADJOURN - The next regular meeting will be held on July 9th at the Fire Station Training Hall.