COMMISSIONERS
Anita Tatum- Chairman
Neil Busch
Tim Hornbuckle
John Reyes
Matt Cotter

FIRE CHIEF
David Garrison

SECRETARY
Sherrill Jenkins

DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS
AGENDA & SUPPORTING MATERIALS

Fire Station Training Hall
August 14, 2025

6:30 P.M- Call to Order

1. Pledge of Allegiance

2. Approval of Agenda
   - Approve the August 14th meeting agenda.

3. Public Comments
   - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.

4. Public Correspondence/ Discussion about correspondence received-

5. Approval of the July 17th meeting minutes.

6. Approval of the bills submitted for payment.

7. Reports, Discussion and Action Items from the District Fire Chief
   a. Chief's Report

8. Action Items and Reports from Board of Commissioners

   a. Discussion and possible action to enter into contact with SCI Consulting, to attempt a 2nd Prop 218 Benefit Assessment.

   b. Update on proposed CFD, CSA, CSD, or other "New Development" agreements.

   c. Budget Status update and any concerns
      - Increase in CA minimum wage to $16.90 starting Jan 1, 2026. The existing pay rate of $400 per 24 hr shift is $16.67.

   d. Update on the new septic system- Chief Garrison

9. MOTION TO ADJOURN - The next regular meeting will be held on September 11th at the Fire Station Training Hall.