

COMMISSIONERS

Anita Tatum- Chairman
Neil Busch
Tim Hornbuckle
John Reyes
Matt Cotter



FIRE CHIEF

David Garrison

SECRETARY

Sherrill Jenkins

DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS AGENDA & SUPPORTING MATERIALS

Fire Station Training Hall
April 9, 2026

6:30 P.M- Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
 - Approve the **April 9th** meeting agenda.
3. Public Comments
 - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Public Correspondence/ Discussion about correspondence received-
5. Approval of the March 11th meeting minutes.
6. Approval of the bills submitted for payment.
7. Reports, Discussion and Action Items from the District Fire Chief
 - a. Chief's Report
 - b. Proposal for submitting for the Cal Fire Volunteer Firefighter Capacity grant.
8. Action Items and Reports from Board of Commissioners
 - a. Update on progress with the Prop 218 Benefit Assessment.
 1. Discussion and updates to include the balloting process and community meetings.
 - b. Update on the new septic system
 - c. Budget Status update and any concerns
9. MOTION TO ADJOURN – The next regular meeting will be held on May 14th at the Fire Station Training Hall.