

COMMISSIONERS

Anita Tatum- Chairman
Neil Busch
Tim Hornbuckle
John Reyes
Matt Cotter



FIRE CHIEF

David Garrison

SECRETARY

Sherrill Jenkins

DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS MINUTES

Fire Station Training Hall

April 9, 2026

6:30 P.M- Call to Order

Chairperson Anita Tatum called the meeting to order at 6:32 pm. Present were fellow Commissioners; Neil Busch, Matt Cotter. **Absent:** John Reyes, Tim Hornbuckle

1. Pledge of Allegiance
2. Approval of Agenda
 - Approve the **April 9th** meeting agenda.

MO# 26-51: Approved the April 9th meeting agenda.

Motion: Neil Busch **Second:** Matt Cotter **Ayes:** Tatum, Busch, Cotter **Absent:** Reyes, Tim Hornbuckle

3. Public Comments - None
4. Public Correspondence/ Discussion about correspondence received- None
5. Approval of the March 11th meeting minutes.

MO# 26-50: Approved the March 11th regular meeting minutes.

Motion: Neil Busch **Second:** Matt Cotter **Ayes:** Tatum, Busch, Cotter **Absent:** Reye, Tim Hornbuckle s

6. Approval of the bills submitted for payment.

MO# 26-51: Approved bills processed for payment since last meeting.

Motion: Neil Busch **Second:** Matt Cotter **Ayes:** Tatum, Busch, Cotter **Absent:** Reyes, Tim Hornbuckle

7. Reports, Discussion and Action Items from the District Fire Chief
 - a. Chief's Report (See attached)

In addition Chief Garrison discussed the moving of the Internet and phone line from AT&T to T-Mobile. Cost will be an initial \$1000, and then \$30 a month thereafter. The move will provide greater connectivity. He also stated he is applying for 2 silo grants, which would provide about \$3,000 to be used for silo rescue training.
 - b. Proposal for submitting for the Cal Fire Volunteer Firefighter Capacity grant.

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MO# 26-52: Approved Chief Garrison to apply for the Cal Fire Volunteer Firefighter Capacity 50/50 grant of up to \$20,000, with the district share amounting to about \$10,000. Also authorizes Chief Garrison to sign the agreement on behalf of the Dunnigan Fire Protection District.

Motion: Anita Tatum **Second:** Neil Bush **Ayes:** Tatum, Busch, Cotter **Absent:** Reyes, Tim Hornbuckle

8. Action Items and Reports from Board of Commissioners

- a. Update on progress with the Prop 218 Benefit Assessment.
 - 1. Discussion and updates to include the balloting process and community meetings.

Discussion included procuring a ballot box from the Clerk Recorders office to be used to hold returned ballots under lock and key.

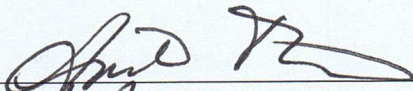
- b. Update on the new septic system
- c. Budget Status update and any concerns

9. MOTION TO ADJOURN – The next regular meeting will be held on July 11th at the Fire Station Training Hall.

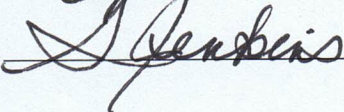
MO# 26-53: Adjourned the April 9th meeting at 7:34 pm.

Motion: Matt Cotter **Second:** Anita Tatum **Ayes:** Tatum, Busch, Cotter **Absent:** Reyes, Tim Hornbuckle

Chairperson:



Secretary:



ATTACHMENT

Dunnigan Fire Dist. Commissioners Meeting Chiefs Report 3/11/26

Chief Garrison

- Mandatory EMS training last week.
- JOA Extrication training scheduled for March 21st

Dunnigan Fire April 9th Agenda (cont.)

- Mutual aid appreciation corned beef and cabbage dinner scheduled for March 12th. Expecting roughly 120 guests.
- Sewer contract was signed. Need to deliver to septic engineer.
- Captain Rotz scheduled to attend training for fire officers in the urban interface.
- Starting in January reserves have been mandated to spend 4 hours at dispatch. Roughly half have completed.
- Office of traffic safety grant has been applied for.

Chief Sagara
February call data