

## COMMISSIONERS

Anita Tatum- Chairman  
Neil Busch  
Tim Hornbuckle  
John Reyes  
Matt Cotter



## FIRE CHIEF

David Garrison

## SECRETARY

Sherrill Jenkins

### DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS AGENDA & SUPPORTING MATERIALS

Fire Station Training Hall  
May 14, 2026

#### 6:30 P.M- Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
  - Approve the **May 14<sup>th</sup>** meeting agenda.
3. Public Comments
  - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Public Correspondence/ Discussion about correspondence received-
5. Approval of the April 9<sup>th</sup> meeting minutes.
6. Approval of the bills submitted for payment.
7. Reports, Discussion and Action Items from the District Fire Chief
  - a. Chief's Report
8. Action Items and Reports from Board of Commissioners
  - a. Update on progress with the Prop 218 Benefit Assessment.
    1. Discussion and updates to include the balloting process and community meetings.
  - b. Update on the new septic system
  - c. Budget Status update and any concerns
    1. Approve expenses that will be assigned to use of Impact Fees
    2. FY 26-27 Draft Annual Budget discussion
9. MOTION TO ADJOURN – The next regular meeting will be held on June 11<sup>th</sup> at the Fire Station Training Hall.