

## COMMISSIONERS

Anita Tatum- Chairman  
Neil Busch  
Tim Hornbuckle  
John Reyes  
Matt Cotter



## FIRE CHIEF

David Garrison

## SECRETARY

Sherrill Jenkins

### DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS AGENDA & SUPPORTING MATERIALS

Fire Station Training Hall  
July 9, 2026

#### 6:30 P.M- Call to Order

1. Pledge of Allegiance
2. Approval of Agenda
  - Approve the **July 9<sup>th</sup>** meeting agenda.
3. Public Correspondence/ Discussion about correspondence received-
4. Approval of the July 11<sup>th</sup> meeting minutes.
5. Approval of the bills submitted for payment.
6. Reports, Discussion and Action Items from the District Fire Chief
  - a. Chief's Report
  - b. Discussion on Office of Traffic Safety Grant
  - c. Fire Recovery discussion and action item.
7. Action Items and Reports from Board of Commissioners
  - a. Discussion and action item to approve the purchase of a used type 3 fire engine for approximately \$245,000, needed for the replacement of Grass 12. Equipment Reserves will be used to fund the expense.
  - b. Discussion and approval of the FY 26-27 annual budget which includes the Fire Protection and Emergency Response Services Assessment, the County's Fire Sustainability matching funds, and the Office of Traffic Safety grant.
  - c. Update on the new septic system.
8. MOTION TO ADJOURN – The next regular meeting will be held on August 13<sup>th</sup> at the Fire Station Training Hall.