

**COMMISSIONERS**  
Anita Tatum- Chairman  
Neil Busch  
Tim Hornbuckle  
John Reyes  
Matt Cotter



**FIRE CHIEF**  
David Garrison

**SECRETARY**  
Sherrill Jenkins

**DUNNIGAN FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS  
AGENDA & SUPPORTING MATERIALS**

**Fire Station Training Hall  
November 13, 2025**

**6:30 P.M- Call to Order**

1. Pledge of Allegiance
2. Approval of Agenda
  - Approve the October 16<sup>th</sup> meeting agenda.
3. Public Comments
  - Opportunity for members of the public to address the Board of Commissioners on subjects relating to District business. The Board of Commissioners reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker. State law prohibits action by the board on items not on the agenda.
4. Public Correspondence/ Discussion about correspondence received-
5. Approval of the October 16<sup>th</sup> meeting minutes.
6. Approval of the bills submitted for payment.
7. Reports, Discussion and Action Items from the District Fire Chief
  - a. Chief's Report
8. Action Items and Reports from Board of Commissioners
  - a. Update on progress with Prop 218 Benefit Assessment.
  - b. Update on the new septic system
  - c. Discussion to adjust shift pay to meet minimum wage requirements and include a 3<sup>rd</sup> pay range for Assistant Chief based on job duties. This would adjust our current minimum pay scales to meet minimum wage.
  - d. Budget Status update and any concerns
9. MOTION TO ADJOURN – The existing practice is not to hold a regular meeting in December, therefore the next regular meeting will be held on January 8<sup>th</sup> at the Fire Station Training Hall.